
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

NOTICE OF MEETING

DATE: Thursday, March 25, 2021

TIME: 3:30 PM

PLACE: Virtual Meeting via WebEx

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [117](#)

BY DiPalma, Euer, Felag, Seveney

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY {LC315/1} (Provides that a safety barrier or safety netting would be erected on the Mount Hope Bridge, the Claiborne Pell Bridge, and the Jamestown Verrazzano Bridge, no later than January 1, 2023.)

01/26/2021 Introduced, referred to Senate Housing and Municipal Government

03/19/2021 Scheduled for hearing and/or consideration

Senate Bill No. [172](#)

BY Euer, DiPalma, Archambault, Pearson, Coyne, Sosnowski, Mendes

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES {LC536/1} (Creates a voluntary mechanism for municipalities to use to dedicate a park, conservation or other land they own as public trust land in perpetuity to protect and preserve its future use.)

02/05/2021 Introduced, referred to Senate Housing and Municipal Government

03/19/2021 Scheduled for hearing and/or consideration

Senate Bill No. [241](#)

BY Bell, Mack, Quezada

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- CRANSTON STREET ARMORY FOUNDATION {LC489/1} (Establishes the Cranston Street Armory Foundation to restore, renovate, reconstruct and allow public use and access to the historical Cranston Street Armory structure.)

02/10/2021 Introduced, referred to Senate Housing and Municipal Government

03/19/2021 Scheduled for hearing and/or consideration

Senate Bill No. [655](#)

BY Coyne, Seveney, Felag

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- BRISTOL COUNTY WATER SUPPLY {LC2435/1} (This act would delete a portion of the enabling statute for the Bristol County Water Authority.)

03/18/2021 Introduced, referred to Senate Housing and Municipal Government

03/19/2021 Scheduled for hearing and/or consideration

Senate Bill No. [656](#)

BY Coyne, Seveney

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- BRISTOL COUNTY WATER SUPPLY {LC2434/1} (Repeals the requirement that the Bristol County water authority maintain its reservoirs, wells and well sites, transmission lines and water treatment plants within its jurisdiction in good, sound and safe condition.)

03/18/2021 Introduced, referred to Senate Housing and Municipal Government

03/19/2021 Scheduled for hearing and/or consideration

The State House continues to be closed to the public at this time.

This meeting will be streamed live online through Capitol TV

<http://www.rilegislature.gov/CapTV/Pages/default.aspx>

TESTIMONY SUBMITTAL

Written testimony is encouraged and can be submitted to the committee by emailing it to:
slegislation@rilegislature.gov

*Written Testimony must be submitted prior to 2:00 PM on Thursday, March 25, 2021, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

***Requests to provide verbal testimony must be submitted by 4:00 PM on Wednesday, March 24, 2021.**

Robert Rebussini

Committee Clerk

222-2381

sLegislation@rilegislature.gov

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